

Hunsbury Library,  
Overslade Close,  
East Hunsbury,  
NN4 0RZ  
Tel: 01604 708429  
Email: [clerk@easthunsburyparishcouncil.gov.uk](mailto:clerk@easthunsburyparishcouncil.gov.uk)



East Hunsbury  
Parish Council

To: All Parish Councillors

You are hereby summoned to attend the Ordinary Meeting of East Hunsbury Parish Council to be held at **Blacky More Community Centre** on **Tuesday, 16<sup>th</sup> January 2024 commencing at 7.00pm.**

The purpose of the meeting is to transact the following business.

A handwritten signature in black ink, appearing to read 'C. Holgate'.

Issued by: Mrs C. Holgate  
Clerk to the Council

Date: 10<sup>th</sup> January 2024

#### AGENDA

- 24/001 To receive and approve apologies for absence
- 24/002 To receive and approve for signature the minutes of the Ordinary Meeting of the Council held on Tuesday 19<sup>th</sup> December 2023
- 24/003 **Declarations of Interest**  
*Councillors are reminded that if they have either a Disclosable Pecuniary Interest or other interest in any of the agenda items then they should declare the interest and withdraw from the debate or meeting as appropriate.*
- 24/004 To note the resignation of Claire Douglas from the council.
- 24/005 Election of Vice-Chairman
- 24/006 **Police and Public Session**  
To receive a report from the Neighbourhood Police Team on local issues.
- Members of the public are invited to address the Council.
- The public session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 3 minutes.*  
*Members of the public should address their representations through the Chairman of the meeting.*
- 24/007 **Committee and Councillor Reports**  
To note the draft minutes of the Resources Committee meeting and receive a report from the Chairman of the Committee.
- 24/008 **Community Governance Review**  
To note the Community Governance Review consultation. To agree a response to the consultation, in particular to respond to the question "Do you think changes are needed to the arrangements for this parish?"  
[Community Governance Review | West Northamptonshire Council \(westnorthants.gov.uk\)](#)

*Please note, this is a public meeting, and you may be filmed, recorded, and published*

**24/009 Northampton South SUE**

- a) To receive an update on the Collingtree Park development.
- b) To agree the draft response to the NSSUE Western Expansion.

**24/010 Planning**

To consider planning applications and representations received by the parish council.

Ref. no	Location	Application Details

*Any planning application received between the publication of this agenda and the council meeting shall be added for discussion at the meeting.*

**24/011 Penvale Park Flood Mitigation**

To receive an update on the Penvale Park flood mitigation works.

**24/012 Community Engagement**

- a) To note the information received from a local running group regarding organisation of a Trail Run and to agree whether to proceed
- b) To note the organisation of a Climate Hub event in May – date to be confirmed.
- c) To note the Health and Wellbeing Hub which will take place on 15<sup>th</sup> June.

**24/013 Website**

To note the information received from our website provider, 2commune, regarding ongoing service, and the update from NCALC on ways forward.

**24/014 Finance and related matters**

- a) To approve the payments for January 2024
- b) To note the bank balances and receive financial reports for information.
- c) To agree the draft article about the budget and precept for the parish magazine.

**24/015 Administration**

Proposal to bring forward the Parks and Open Spaces Committee meeting on 5<sup>th</sup> March, and hold it on 6<sup>th</sup> February 2024 following the Community Engagement Committee meeting

**24/016 Exclusion of public and press**

**RESOLVED** that pursuant to the Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.

**24/017 To note the content of correspondence received**

**Date of next meetings:**

Community Engagement – 6<sup>th</sup> February 2024

Parks and Open Spaces – 5<sup>th</sup> March 2024